

## SAFARI CLUB INTERNATIONAL ALASKA CHAPTER Hunt/Fishing Donation Form

Hunt/Fishing Donation Form Feb. 22 – 23, 2019 Fundraiser

Alaska Chapter SCI Administrative Office PO Box 770511 Eagle River, AK 99577 Phone: (907) 980-9018 Fax: (907) 745-6175

Email: <u>huntcoordinator@aksafaroclub.org</u>

## **DONOR INFO:**

| Company/Outfitter Name: _             |                                      |                                  |                            |
|---------------------------------------|--------------------------------------|----------------------------------|----------------------------|
| Donor Name:                           |                                      |                                  |                            |
| First Name Last Name Mailing Address: |                                      |                                  |                            |
| Street or PO Box                      |                                      |                                  |                            |
| Address Line 2                        |                                      |                                  |                            |
| City                                  | State/Province/Region                | Zip/Postal Code                  | Country                    |
| Phone                                 | Cell Phone                           | Fax                              |                            |
| Email Address                         |                                      | Web Address                      |                            |
| DONATION INFO:                        |                                      |                                  |                            |
| <b>Donation Type</b> :                |                                      |                                  |                            |
| ☐ Big Game Hunt ☐ Bird                | Hunt ☐ Fishing Trip ☐ Photo          | Safari                           |                            |
| Number of Hunters/Anglers/            | Photographers donation covers:       | Number of Obs                    | servers:                   |
| Hunters per guide: Da                 | nys/Nights in Camp (actual time in   | camp)                            |                            |
| Location of Hunt (Specific Hunt/Fi    | shing Area):                         |                                  |                            |
| Game/Fish Species included            | in donation:                         |                                  |                            |
| Trophy Fees included for abo          | ove species:                         |                                  |                            |
| Dates/Season Hunt can be tal          | Ken: Plea                            |                                  |                            |
|                                       | Plea                                 | se give range of dates available | 2                          |
|                                       | hunt are hunter(s) required to leave |                                  |                            |
| Can this hunt be taken in an a        | alternative year? ☐ Yes ☐ No         | (If yes, provide                 | alternate years and dates) |
|                                       | ☐ Yes ☐ No Cost of Extra D           |                                  |                            |
| Game that can be added with           |                                      |                                  |                            |

## Accommodations needed but NOT INCLUDED

| Before the Hunt:   | Approx. cost: \$  |
|--|---|
| After the Hunt :   | Approx. cost: \$  |
| WEAPONS:   |   |
| Hunt weapon options: ☐ Rifle ☐ Handgun ☐ Muzzleloader  | er 🗖 Bow 🗖 Other:   |
| Weapons provided by outfitter:   |   |
| Ammo needed: Weapon/Ammo   | restrictions:   |
| Weapons permits required? ☐ Yes ☐ No Does Hunt I   | Donor provide assistance if required? ☐ Yes ☐ No                |
| <b>ATTACHMENTS:</b> Please attach any photos, price lists, bropromote your services.   | ochures or trophy fees in pdf format so that we may better      |
| DONATION VALUE:  |   |
| Value of Donation: \$  | s is a 100% Donation 🗖%Donation                                 |
| PAYMENT INFO AND EXHIBITOR BOOTHS  |   |
| Form of Payment:    Check    Credit Card    Wire Transfer  | •   |
| If by check, entity the check should be made out to:   |   |
| I would like to have booth space: ☐ Yes ☐ No Click Here f  | for Booth Contract  |
| Please note: For payment info and exhibitor booth questions of   | or comments, please contact Susan Grasser, SCI Alaska           |
| Chapter administrator at Tel: (907) 980-9018 or Email: admin@  | @aksafariclub.org.  |
| Cancellation Policy:   |   |
|  |   |
|  |   |
| SCI Alaska Chapter reserves the right to reject or withdraw any of the SCI Alaska Chapter Hunt and Auction Committees. Plea write-up for auction program (see website for examples), broch information to provide maximum publicity. | ease email: <u>huntcoordinator@aksafariclub.org</u> promotional |
| By signing the donor agrees to comply with the terms of SCI polygram rules and regulations.  | policies, rules and regulations, including the Auction          |
| Hunt Donor Signature:  | Date:   |