

Alaska Youth Education Leadership Program

Provided By:



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Alaska Cruise Association	Pebble Partnership

Important Notes on the YES Application Process

1. Please read carefully the information and instructions printed in this packet.
2. Be certain to include all attachments as requested in the application.
3. Attach all extra papers securely by stapling or otherwise fastening them to the packet.
4. Include your full name on the upper left corner of all pages, including attachments.
5. Make sure all portions of the application are completed. Incomplete applications will not be considered.
6. Sign under “Part VII: Signature” located at the end of the application
7. Return this application as soon as possible, but postmarked no later than January 8, 2018.

Return postmarked application no later than January 8, 2018 to:
YELP Coordinator; PO Box 4752 – Palmer, AK 99645

Instructions: Please print or type each part of the application filling in all required spaces. Make sure you have a complete application including the essay whether sending by mail, fax or email. Please print your name in the top left corner of all pages. *Incomplete or unsigned applications will not be accepted.* Must be postmarked no later than January 8, 2018. Send to: YELP Coordinator, PO Box 4752 – Palmer, AK 99645; FAX (907) 745-6175 or email: yelp@ohfak.org.

Part I: Applicant Information

First Name	M.I.	Last Name
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Address line one: _____

Address line two: _____

City: _____ State: _____ Zip Code: _____

Home Phone	Cell Phone
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Email	Parent Email
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Date of Birth _____ / _____ / _____

Name of Parent or Guardian with whom you reside: _____

Special needs or Requirements:

Part II: School Information

Currently enrolled in an accredited or equivalent high school, must currently be a sophomore, junior or senior with a minimum 3.0 GPA on a 4.0 scale, unless there are extenuating circumstances.

Name of High School: _____

Address: _____

City: _____ State: _____ Zip: _____

School Counselor or Teacher as a Reference: _____

Phone Number of School Office: _____

Grade in School (check one) Junior Senior Other

Grade Point Average: _____ Class Rank _____ of _____

Last grading period's GPA _____

Are there extenuating circumstances that have affected your GPA? Yes No

If yes, please explain:

Extracurricular Activities, clubs, associations, offices held, awards received? Attach a separate sheet if needed.

Part III: Shooting Sports Activities, especially including hunting. List any interests/activities in the shooting sports/issues or other related activities in which you have participated, or have an interest.

Part IV: Essay

Attach an essay of two to five pages on the topic of **“Hunting – What it means to me, my family and conservation.”** If you or your family don’t hunt, please focus on how hunting supports conservation.

Part V: Transcripts

Attach official copies of your transcripts, or if home schooled, notification of evaluation provided by the Board of Education from your last two academic years, grades from an independent third party source such as a licensed teacher, or grades from the student’s family, along with any grades from the present year.

Part VI: Recommendations

Please attach three completed recommendation forms from any of the following: teacher, school administrator, clergy, employer, business owner, Scout or other youth group leader or a community leader. Do not use family members. Please ask them to complete all sections of the recommendation form.

Part VII. Signature

All applicants must sign and date the following to be considered for this opportunity.

“I hereby certify that the above information is correct to the best of my knowledge and the essay is original work written by me. I understand that knowingly falsifying any information on this application may make me ineligible to participate in this program.

I understand that information provided on this application may be verified by the Outdoor Heritage Foundation of Alaska and I authorize and request every person, firm, corporation, association, and/or agency having control of any documents, records, writings, or other information pertaining to me furnish t the OHFA any and all such information the OHFA believes will relate to my qualifications and/or fitness to participate in the YELP Program, and to permit the OHFA and any of its agents or representatives to inspect, copy, or otherwise record such information.

Signature

Date

Return postmarked application no later than January 8, 2018 to:

YELP Coordinator, PO Box 4752 – Palmer, AK 99645

Phone: (907) 345-1750 Fax: (907) 745-6175

Or email to: yelp@ohfak.org

STOP!

Before mailing, please be sure that you can answer YES to the following questions:

1. I have completed the personal information section.
2. I have completed the school information section.
3. I have completed the extracurricular activities section.
4. I have completed my essay on "Hunting and Conservation".
5. I have attached the required transcripts/notification of evaluation.
6. I have attached the required three completed recommendation forms.
7. I have enclosed payment for the \$100 registration fee.

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YELP Coordinator
PO Box 4752
Palmer, AK 99645
Or, email to: yelp@ohfak.org

NOTE TO STUDENTS

We will be choosing **one student** from the ten selected to travel to Juneau for participation in Safari Club International's American Wilderness Leadership School's Program for students. Selection will be based on participation in the State YELP program and how well you perform assigned tasks as well as on your scholastic record and the essay you compose for entry into the selection process. Students who are either a **junior or senior** in high school may be selected for the AWLS program.

Aside from the \$100 administration fee, students' travel and lodging for both Juneau and Jackson Hole, Wyoming will be provided. However, each student may wish to bring extra funds for purchasing items not included such as snacks, writing materials, souvenirs, etc.